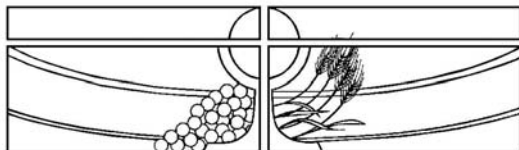


God's Glory Revealed

The Funeral Rite



Scripture Readings
Responsorial Psalm
Gospel Readings
General Intercessions
Memorial Records

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Memorial Record

Name _____

Was born _____ in _____

Baptized _____ at _____

completed her/his baptism on _____

was honoured at a Funeral Mass on _____

at _____ in _____

The presiding priest was _____

The readers were:

Reading I _____

Responsorial Psalm _____

Reading II _____

Prayer of the Faithful _____

The gifts were presented by _____

And included these symbolic items _____

Record of Selections

READINGS: You will need to choose:

- i) Select one or two readings one each from:
 - o Old Testament
 - o New Testament
- ii) A Responsorial Psalm
- iii) A Gospel
- iv) General Intercessions (Prayers of the Faithful)

Liturgy of the Word

Reading 1: No. _____

Responsorial Psalm: No. _____

Reading II; No. _____

Gospel Reading No. _____

General Intercessions: No. _____

Music at the Mass:

Entrance _____

Presentations of the Gifts _____

Communion _____

Recessional _____



Come to me and I will give you rest.

God's Glory Revealed Through Their Life!

In the funeral rites the Church celebrates the paschal mystery of Christ. Those who in baptism have become one with the dead and risen Christ will pass with him from death to life, to be purified in soul and welcomed into the fellowship of the saints in heaven. They look forward in blessed hope to his second coming and the bodily resurrection of the dead.

The Church's Purpose at a Funeral:

1. For the deceased: the expression of an effective communion;
2. For the assembly: a participation in that Communion;
3. For the community: the proclamation of eternal life.

The ritual and prayer affirm for us why this person lived, and our belief in the Communion of Saints gives us hope. God's glory revealed through their life.



A well-celebrated funeral invites people to live the mystery now, more generously, ready to risk all because they no longer need fear death.

Good ritual makes all of this clear. The reception of the body, the farewell, the music and prayers, the symbols of light, water, the white pall, the scripture selections, the homily, the core action of the Eucharistic liturgy, Communion, commissioning — all of this conveys powerfully, sometimes to a group of people whose relationship to religion is peripheral, the Gospel of life with all its implications for how the living go forth from church, the cemetery, back into their

lives. To be unprepared for or to squander this moment for any reason is to deny people the hope they were promised by the community at baptism.

The Catholic liturgy always provides courage and comfort for those mourning the death of a loved one. However, the more the family, relatives and friends actively plan and participate in the ceremony itself, the deeper will be the consolation and strength they experience.

Symbols

Liturgical Colour: We normally associate the colour white with Easter, weddings, baptisms and other events of joy, happiness and victory. Since we are not merely grieving over a loved one's loss, but celebrating their entrance through death into life forever, the priest's vestments are generally white.

Pall: The cloth over a casket at a funeral recalling the white garments of the newly baptized, a sign of the Christian dignity of the person, and identification of the deceased as a member of the Church. The Pall is placed on the coffin during the rite of reception of the body by family members, friends, or by parish ministers. The pall is also the only symbol that may be near the coffin during the funeral liturgy. Pictures, Flags Insignia of associations, etc. are placed elsewhere during the liturgy.



Readings: The readings tell of God's designs for a world in which suffering and death will relinquish their hold on all whom God has called his own. A careful selection of readings will provide the family and the community with an opportunity to hear God speak to them in their needs, sorrows, fears and hopes.

Homily: The homily at a funeral has a narrative style. At a funeral, there is storytelling to be done—a real person's story—not on its own, but in relation to God. Through the homily, members of the family and community receive consolation and strength to face the death of one of their members with a hope nourished by the saving word of God.

NOTE: **A eulogy** is "a formal speech or piece of writing of high praise of a person. (Penguin Canadian Dictionary). Catholics are sometimes surprised to learn that a eulogy is not permitted and there is no provision for a eulogy by the family in the funeral rite. The funeral liturgy is, as are all liturgies, an act of praise and thanksgiving for Christ's victory over sin and death, a proclamation of the paschal mystery. This act of worship belongs to the whole community, to the whole Church. There are many instances in the funeral liturgy where reference is made to the person for whom

the funeral is being celebrated: when the body is being received at the entrance of the church; during the prayers of the faithful, etc. It is appropriate to have Words of Remembrance, or eulogy, at the prayer vigil or the reception following the funeral.

Prayers and Intercessions: The family carefully selects texts that truly capture the unspoken prayers and hopes of the assembly and also respond to the needs of the mourners.

Music: The music at funerals should support, console, and uplift the participants and should help to create in them a spirit of hope in Christ's victory over death and in Christians' share in that victory. An organist or other instrumentalist, a cantor or leader of song assists the congregation's full participation in singing the songs, responses and acclamations of these rites.

Paschal Candle: The Easter candle reminds us of Christ's undying presence among us, of his victory over sin and death, and of our share in that victory by virtue of our initiation. The Paschal Candle is placed near the coffin during the funeral rite.

Holy Water: Holy water reminds us of the saving waters of baptism. In the rite of reception of the body at the church, its use calls to mind the deceased's baptism and initiation into the community of faith. In the rite of final commendation the gesture of sprinkling may also signify farewell.

Incense: Incense is used during the funeral rites as a sign of honour to the body of the deceased, which through baptism became the temple of the Holy Spirit. Incense is also used as a sign of the community's prayers for the deceased rising to the throne of God and as a sign of farewell.

Burial: The early Christians followed the Jewish practice of giving honourable burial to the dead. The church's preference is still for the custom of burying the dead, after the example of Christ's own will to be buried.

Cremation: The Church lifted its prohibition against Cremation in 1963. Cremation was never seen as incompatible with Christianity, but it was the motives that were suspect. People today choose cremation for many reasons: hygiene, lack of space for earth burial, economic reasons, etc. In some situations, cremation is the only option, for example when the body is almost destroyed in a

or the remains must be transported a great distance.

The great respect the Church has for the bodies of its deceased should also be evident in the way the cremated remains are treated after cremation. This means that they are put into a worthy container, and all who handle them should treat these remains with care and reverence in the way they are transported and where they are placed. The cremated remains must be buried in a grave or entombed in a mausoleum or columbarium—that is, in a place especially designated for this purpose and reserved as such.

CF: Order of Christian Funerals, Through Death to Life, Pastoral Letter Bishop Henry, Celebration, Catholic Source Book, CCCB Pamphlets.



Readings

Reading 1: From the Old Testament

(Note: During the Easter season one of readings on the pages 12-14 is used as a first reading instead of a passage from the Old testament.)

A-1. He acted in an excellent noble way as he had the resurrection of the dead in view.

2 Maccabees 12:43-46

A reading from the second book of Maccabees

Judas, the ruler of Israel, took up a collection among all his soldiers, which he sent to Jerusalem to provide for an expiatory sacrifice. In doing this he acted in a very excellent and noble way, in as much as he had the resurrection of the dead in view; for if he were not expecting the fallen to rise again, it would have been useless and foolish to pray for them in death. But if he did this with a view to the splendid reward that awaits those who had gone to rest in godliness, it was a holy and pious thought. Thus he made atonement for the dead that they might be freed from sin.

The word of the Lord.

People's Response: Thanks be to God

A-2. I know that my vindicator lives.

Job 19:1, 23-27a

A reading from the Book of Job

Job answered Bildad the Shuhite and said:
Oh, would that my words were written down!
Would that they were inscribed in a record:
That with an iron chisel and with lead
They were cut in the rock forever!
But as for me, I know that my Vindicator lives,
And that he will at last stand forth upon the dust;
Whom I myself shall see:
My own eyes, not another's, shall behold him;
And from my flesh I shall see God;
My inmost being is consumed with longing.

The word of the Lord.

R: Thanks be to God

A-3. As sacrificial offerings he took them to himself.

Long Version: Wisdom 3:1-9

A reading from the book of Wisdom

The souls of the just are in the hand of God,
and no torment shall touch them.
They seemed, in the view of the foolish, to be dead;
and their passing away was thought an affliction
and their going forth from us, utter destruction.
But they are in peace.
For if before men, indeed, they be punished,
yet is their hope full of immortality;
Chastised a little, they shall be greatly blessed,
because God tried them
and found them worthy of himself.
As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.
In the time of their visitation they shall shine,
and shall dart about as sparks through stubble;
They shall judge nations and rule over peoples
and the LORD shall be their King forever.
Those who trust in him shall understand truth,
and the faithful shall abide with him in love:
Because grace and mercy are with his holy ones,
and his care is with his elect.

The word of the Lord.

R: Thanks be to God

OR

Short Version: Wisdom 3: 1-6, 9

A reading from the book of Wisdom

The souls of the just are in the hand of God,
and no torment shall touch them.

They seemed, in the view of the foolish, to be dead;
and their passing away was thought an affliction
and their going forth from us, utter destruction.

But they are in peace.

For if before men, indeed they be punished,
yet is their hope full of immortality;

Chastised a little, they shall be greatly blessed,
because God tried them
and found them worthy of himself.

As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.

Those who trust in him shall understand truth,
and the faithful shall abide with him in love:

Because grace and mercy are with his holy ones,
and his care is with his elect.

The word of the Lord.

R: Thanks be to God

A-4. An unsullied life, the attainment of old age.

Wisdom: 4:7-15

A reading from the Book of Wisdom.

The just man, though he dies early, shall be at rest.

For the age that is honourable comes not
with the passing of time,

nor can it be measured in terms of years.

Rather, understanding is the hoary crown for men,
and an unsullied life, the attainment of old age.

He who pleased God was loved;

he who lived among sinners was transported –

Snatched away, lest wickedness pervert his mind

Or deceit beguile his soul;

For witchery of paltry things obscures what is right

and the whirl of desire transforms the innocent mind.

Having become perfect in a short while,

he reached the fullness of a long career;

for his soul was pleasing to the LORD,

therefore he sped him out of the midst of wickedness.

But the people saw and did not understand,

nor did they take this into account.

The word of the Lord.

R: Thanks be to God

A-5. He will destroy death forever.

Isaiah 25: 6a, 7-9

A reading from the Book of the Prophet Isaiah

On this mountain the LORD of hosts
will provide for all peoples.

On this mountain he will destroy
the veil that veils all peoples,

The web that is woven over all nations;
he will destroy death forever.

The Lord GOD will wipe away
the tears from all faces;

The reproach of his people he will remove
from the whole earth; for the LORD has spoken.

On that day it will be said:

“Behold our God, to whom we looked to save us!

This is the LORD for whom we looked;

let us rejoice and be glad that he has saved us!”

The word of the Lord.

R: Thanks be to God

A-6. It is good to hope in silence for the saving help of the Lord.

Lamentations 3:17-26

A reading from the Book of Lamentations

My soul is deprived of peace,
I have forgotten what happiness is;

I tell myself my future is lost,
all that I hoped for from the LORD.

The thought of my homeless poverty
is wormwood and gall;

Remembering it over and over
leaves my soul downcast within me.

But I will call this to mind,
as my reason to have hope:

The favours of the LORD are not exhausted,
his mercies are not spent;

They are renewed each morning,
so great is his faithfulness.

My portion is the LORD says my soul;
therefore will I hope in him.

Good is the LORD to one who waits for him,
to the soul that seeks him;

It is good to hope in silence
for the saving help of the LORD.

The word of the Lord.

R: Thanks be to God

**A-7. Many of those who sleep in the dust of the earth shall awake.
Daniel 12:1-3**

A Reading from the Book of the Prophet Daniel

In those days, I Daniel, mourned
and I heard this word of the LORD:

At that time there shall arise
Michael, the great prince,
guardian of your people;

It shall be a time unsurpassed in distress
since nations began until that time.

At that time your people shall escape,
everyone who is found written in the book.

Many of those who sleep in the dust of the earth shall awake;
Some shall live forever,
others shall be an everlasting horror and disgrace.

But the wise shall shine brightly
like the splendour of the firmament,

And those who lead the many to justice
shall be like the stars forever.”

The word of the Lord.

R: Thanks be to God

Reading I From the New Testament

During the Season of Easter

(Note: During the Easter season one of the following four readings is used as a first reading instead of a passage from the Old Testament.)

**A-8. He is the one appointed by God as judge of the living and the dead.
Long version: Acts of the Apostles 10:34-43**

A reading from the Acts of the Apostles
Peter proceeded to address the people in these words:

“In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God rose on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.”

The word of the Lord.

R: Thanks be to God

OR

Short version: Acts of the Apostles 10:34-36, 42-43

A reading from the Acts of the Apostles

Peter proceeded to address the people in these words:

“On truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.”

The word of the Lord.

R: Thanks be to God

**A-9. Blessed are the dead who die in the Lord.
Revelation 14: 13**

A reading from the Book of Revelation

I John, heard a voice from heaven say, “Write this: Blessed are the dead who die in the Lord from now on. “Yes,” said the Spirit,” let them find rest from their labours, for their works accompany them.”

The word of the Lord.

R: Thanks be to God

A-10. The dead were judged according to their deeds.

Revelation 20:11-21:1

A reading from the Book of Revelation

I, John, saw a large white throne and the one who was sitting on it. The earth and the sky fled from his presence and there was no place for them. I saw the dead, the great and the lowly, standing before the throne, and scrolls were opened. Then another scroll was opened, the book of life. The dead were judged according to their deeds, by what was written in the scrolls. The sea gave up its dead; then Death and Hades gave up their dead. All the dead were judged according to their deeds. Then Death and Hades were thrown into the pool of fire. (This pool of fire is the second death.) Anyone whose name was not found written in the book of life was thrown into the pool of fire.

Then I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more.

The word of the Lord.

R: Thanks be to God

A-11. There shall be no more death.

Revelation 21:1-5a, 6b-7

A reading from the Book of Revelation

I, John, saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, “Behold, God’s dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away.”

The One who sat on the throne said, “Behold, I make all things new. I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give a gift from the spring of life-giving water. The victor will inherit these gifts, and I shall be his God, and he will be my son.”

The word of the Lord.

R: Thanks be to God

RESPONSORIAL PSALM

B-1. Psalm 23: 1-3, 4, 5, 6

R: The Lord is my shepherd; there is nothing I shall want.

Or Though I walk through the valley of darkness, I fear no evil, for you are with me.

The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose;
Beside restful waters he leads me;
he refreshes my soul.
He guides me in right paths
for his name's sake.

R: The Lord is my shepherd; there is nothing I shall want.

Or Though I walk through the valley of darkness, I fear no evil, for you are with me.

Even though I walk in the dark valley
I fear no evil; for you are at my side
With your rod and your staff
that give me courage.

R: The Lord is my shepherd; there is nothing I shall want.

Or Though I walk through the valley of darkness, I fear no evil, for you are with me.

You spread the table before me
in the sight of my foes;
You anoint my head with oil;
my cup overflows.

R: The Lord is my shepherd; there is nothing I shall want.

Or Though I walk through the valley of darkness, I fear no evil, for you are with me.

Only goodness and kindness follow me
all the days of my life;
And I shall dwell in the house of the LORD
for years to come.

R: The Lord is my shepherd; there is nothing I shall want.

Or Though I walk through the valley of darkness, I fear no evil, for you are with me.

B-2. Psalm 25:6 and 7b, 17-18, 20-21

R: To you, O Lord, I lift my soul.

Or No one who waits for you, O Lord, will ever be put to shame.

Remember that your compassion, O Lord,
and your kindness are from of old.
In your kindness remember me,
because of your goodness, O Lord

R: To you, O Lord, I lift my soul.

Or No one who waits for you, O Lord, will ever be put to shame

Relieve the troubles of my heart,
and bring me out of my distress.
Put an end to my affliction and my suffering,
and take away all my sins.

R: To you, O Lord, I lift my soul.

Or No one who waits for you, O Lord, will ever be put to shame

Preserve my life, and rescue me;
let me not be put to shame, for I take refuge in you.
Let integrity and uprightness preserve me,
because I wait for you, O Lord.

R: To you, O Lord, I lift my soul.

Or No one who waits for you, O Lord, will ever be put to shame

B-3. Psalm 27:1, 4,7,and 8b and 9a, 13-14

R: (1a) The Lord is my light and my salvation.

Or (13) I believe that I shall see the good things of the Lord in the land of the living.

The Lord is my light and my salvation;
whom should I fear?

The Lord is my life's refuge;
of whom should I be afraid?

R: The Lord is my light and my salvation.

Or I believe that I shall see the good things of the Lord in the land of the living.

One thing I ask of the LORD; this I seek:
To dwell in the house of the LORD all the days of my life,
That I may gaze on the loveliness of the LORD
and contemplate his temple.

R: The Lord is my light and my salvation.

Or I believe that I shall see the good things of the Lord in the land of the living.

Hear, O LORD, the sound of my call;
have pity on me, and answer me.

Your presence, O LORD, I seek.
Hide not your face from me;
do not in anger repel your servant.

R: The Lord is my light and my salvation.

Or I believe that I shall see the good things of the Lord in the land of the living.

I believe that I shall see the bounty of the LORD
in the land of the living.

Wait for the LORD with courage;
be stouthearted, and wait for the LORD.

R: The Lord is my light and my salvation.

Or I believe that I shall see the good things of the Lord in the land of the living

B-4. Psalm 42:2,3, 5cdef; 43:3, 4, 5

R: (42:3) My soul is thirsting for the living God: when shall I see him face to face?

As the hind longs for the running waters,
so my soul longs for you, O God.

Athirst is my soul for God, the living God.

When shall I go and behold the face of God?

R: My soul is thirsting for the living God: when shall I see him face to face?

When I went with the throng and led them in procession
to the house of God,

Amid loud cries of joy and thanksgiving,
with the multitude keeping festival.

R: My soul is thirsting for the living God: when shall I see him face to face?

Send forth your light and your fidelity;
they shall lead me on

And bring me to your holy mountain,
to your dwelling-place.

R: My soul is thirsting for the living God: when shall I see him face to face?

Then will I go in to the altar of God?
the God of my gladness and joy;

Then will I give you thanks upon the harp,
O God, my God!

R: My soul is thirsting for the living God: when shall I see him face to face?

Why are you so down cast, O my soul?
Why do you sigh within me?

Hope in God! For I shall again be thanking him,
in the presence of my saviour and my God.

R: My soul is thirsting for the living God: when shall I see him face to face?

B-5. Psalm 63:2, 3-4, 5-6, 8-9

R: (2b) My soul is thirsting for you, O Lord my God.

O God, you are my God whom I seek;
For you my flesh pines and my soul thirsts
like the earth, parched, lifeless and without water.

R: My soul is thirsting for you, O Lord my God.

Thus have I gazed toward you in the sanctuary
to see your power and your glory,
For your kindness is a greater good than life;
my lips shall glorify you.

R: My soul is thirsting for you, O Lord my God

Thus will I bless you while I live;
lifting up my hands, I will call upon your name.
As with the riches of a banquet shall my soul be satisfied,
and with exultant lips my mouth shall praise you.

R: My soul is thirsting for you, O Lord my God.

That you are my help,
and in the shadow of your wings I shout for joy.
My soul clings fast to you;
your right hand upholds me.

R: My soul is thirsting for you, O Lord my God

B-6. Psalm 103:8 and 10, 13-14, 15-16, 17-18

R: (8a) The Lord is kind and merciful.

Or (37:39a) The salvation of the just comes from the Lord.

Merciful and gracious is the LORD,
slow to anger and abounding in kindness.
Not according to our sins does he deal with us,
nor does he requite us according to our crimes.

R: The Lord is kind and merciful.

Or The salvation of the just comes from the Lord.

As a father has compassion on his children,
so the LORD has compassion on those who fear him,
For he knows how we are formed;
he remembers that we are dust.

R: The Lord is kind and merciful.

Or The salvation of the just comes from the Lord.

Man's days are like those of grass;
like a flower of the field he blooms;
The wind sweeps over him and he is gone,
and his place knows him no more.

R: The Lord is kind and merciful.

Or The salvation of the just comes from the Lord.

But the kindness of the LORD is from eternity
to eternity toward those who fear him,
And his justice toward children's children
among those who keep his covenant
and remember to fulfill his precepts.

R: The Lord is kind and merciful.

Or The salvation of the just comes from the Lord.

B-7 Psalm 116:5, 6, 10-11,15-16ac

**R: (9) I will walk in the presence of the Lord in the land of the living.
Or Alleluia.**

Gracious is the LORD and just;
yes, our God is merciful.
The LORD keeps the little ones;
I was brought low, and he saved me.

**R: I will walk in the presence of the Lord in the land of the living.
Or Alleluia.**

I believed, even when I said,
"I am greatly afflicted";
I said in my alarm,
"No man is dependable."

**R: I will walk in the presence of the Lord in the land of the living.
Or Alleluia.**

Precious in the eyes of the LORD
is the death of his faithful ones.
O LORD, I am your servant;
you have loosed my bonds.

**R: I will walk in the presence of the Lord in the land of the living.
Or Alleluia**

B-8. Psalm 122:1-2, 4-5, 6-7, 8-9

**R: (1) I rejoice when I heard them say: let us go to the house of the Lord.
Or (see 1) Let us go rejoicing in the house of the Lord.**

I rejoiced because they said to me,
"We will go up to the house of the LORD."
And now we have set foot
within your gates, O Jerusalem –

**R: I rejoice when I heard them say: let us go to the house of the Lord.
Or Let us go rejoicing in the house of the Lord.**

To it the tribes go up,
the tribes of the LORD.
According to the decree for Israel,
to give thanks to the name of the Lord.
In it are set up judgment seats,
seats for the house of David.

**R: I rejoice when I heard them say: let us go to the house of the Lord.
Or Let us go rejoicing in the house of the Lord.**

Pray for the peace of Jerusalem!
May those who love you prosper!
May peace be within your walls,
prosperity in your buildings.

**R: I rejoice when I heard them say: let us go to the house of the Lord.
Or Let us go rejoicing in the house of the Lord.**

Because of my relatives and friends
I will say, "Peace be within you!"
Because of the house of the LORD,
our God,
I will pray for your good.

**R: I rejoice when I heard them say: let us go to the house of the Lord.
Or Let us go rejoicing in the house of the Lord.**

B-9: Psalm 130:1-2, 3-4, 5ab, 6A-7, 8

**R: (1) Out of the depths, I cry to you, Lord.
Or (5) I hope in the Lord, I trust in his word.**

Out of the depths I cry to you, O LORD.
LORD, hear my voice!

Let your ears be attentive
to my voice in supplication.

**R: Out of the depths, I cry to you, Lord.
Or I hope in the Lord, I trust in his word.**

If you, O LORD, mark iniquities,
LORD, who can stand?

But with you is forgiveness,
that you may be revered.

**R: Out of the depths, I cry to you, Lord.
Or I hope in the Lord, I trust in his word.**

I trust in the LORD;
my soul trusts in his word.

My soul waits for the LORD
more than sentinels wait for the dawn.

**R: Out of the depths, I cry to you, Lord.
Or I hope in the Lord, I trust in his word.**

More than sentinels wait for the dawn,
let Israel wait for the LORD.

For with the LORD is kindness
and with him plenteous redemption;

And he will redeem Israel
from all their iniquities.

**R: Out of the depths, I cry to you, Lord.
Or I hope in the Lord, I trust in his word**

B-10. Psalm 143:1-2, 5-6, 7a and 8ab, 10

R: (1a) O Lord, hear my prayer.

O LORD, hear my prayer;
hearken to my pleading in your faithfulness;
in your justice answer me.

And enter not into judgment with your servant,
for before you no living man is just.

R: O Lord, hear my prayer.

I remember the days of old;
I meditate on all your doings,
the works of your hands I ponder.

I stretch out my hands to you;
my soul thirsts for you like parched land.

R: O Lord, hear my prayer.

Hasten to answer me, O LORD,
for my spirit fails me.

Hide not your face from me.
At dawn let me hear of your kindness,
for in you I trust.

R: O Lord, hear my prayer.

Teach me to do your will
for you are my God.

May your good spirit guide me
on level ground.

R: O Lord, hear my prayer.

Reading II From the New Testament

**C-1. Since we are now justified by his Blood,
we will be saved through him from the wrath.
Romans 5:5-11**

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters

Hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit that has been given to us. For Christ, while we were still helpless, yet died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

The word of the Lord.

R: Thanks be to God.

**C-2. Where sin increased, grace overflowed all the more.
Romans 5:17-21**

A reading from the Letter of Saint Paul to the Romans

Brothers and Sisters:

If, by the transgression of one person, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one person Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so through one righteous act acquittal and life came to all. For just as through the disobedience of one person the many were made sinners, so through the obedience of one the many will be made righteous. The law entered in so that transgression might increase but, where sin increased, grace overflowed all the more, so that, as sin reigned in death, grace also might reign through justification for eternal life through Jesus Christ our Lord.

The word of the Lord.

R: Thanks be to God.

C-3. We too might live in newness of life.

Long Version: Romans 6:3-9

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

The word of the Lord.

R: Thanks be to God..

OR

Short Version: Romans 6:3-4, 8-9

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

The word of the Lord.

R: Thanks be to God.

C-4. We also groan within ourselves as we wait for adoption, the redemption of our bodies.

Romans 8:14-23

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

Those who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, "Abba, Father!" The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject of futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labour pains even until now; and not only that, but we ourselves, who have the first fruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

The word of the Lord.

R: Thanks be to God.

C-5. What will separate us from the love of Christ?

Romans 8:31b-35, 37-39

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword?

No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, or principalities, nor present things, nor future things, nor power, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

The word of the Lord.

R: Thanks be to God.

C-6. Whether we live or die, we are the Lord's

Romans 14:7-9, 10A-12

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living. Why then do you judge your brother or sister? Or you, why do you look down on your brother or sister? For we shall all stand before the judgment seat of God; for it is written:

"As I live, says the Lord, every knee shall bend before me, and every tongue shall give praise to God."

So then each of us shall give an account of himself to God.

The word of the Lord.

R: Thanks be to God.

C-7. So too in Christ shall all be brought to life.

Long Version: 1 Corinthians 15:20-28

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters:

Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a human being, the resurrection of the dead came also through a human being. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet." But when it says that everything has been subjected, it is clear that it excludes the one who subjected everything to him. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected to him, so that God may be all in all.

The word of the Lord.

R: Thanks be to God.

OR

Short Version: 1 Corinthians 15:20-23

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters:

Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a human being, the resurrection of the dead came also through a human being. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ.

The word of the Lord.

R: Thanks be to God.

**C-8. Death is swallowed up by victory.
1 Corinthians 15:51-57**

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters:

Behold, I tell you a mystery. We shall not all fall asleep, but we will all be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality. And when this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about:

*“Death is swallowed up in victory.
Where, O death, is your victory?
Where, O death, is your sting?”*

The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

The word of the Lord.

R: Thanks be to God.

**C-9. What is seen in transitory, but what is unseen is eternal.
1 Corinthians 4:14-5:1**

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters:

We know that the One who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God. Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal.

For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

The word of the Lord.

R: Thanks be to God.

**C-10. We have a building from God, eternal in heaven.
2 Corinthians 5:1, 6-10**

A reading from the second letter of Saint Paul to the Corinthians

Brothers and sisters:

We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

So we are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each one may receive recompense, according to what he did in the body, whether good or evil?

The word of the Lord.

R: Thanks be to God.

**C-11. He will change our lowly bodies to conform to his glory.
Philippians 3:20-21**

A reading from the letter of Paul to the Philippians

Brothers and sisters:

Our citizenship is in heaven, and from it we also await a saviour, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself.

The word of the Lord.

R: Thanks be to God.

**C-12. Thus we shall always be with the Lord.
1 Thessalonians 4:13-18**

A reading from the first Letter of Saint Paul to the Thessalonians

Brothers and sisters:

We do not want you to be unaware, brothers and sister, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

The word of the Lord.

R: Thanks be to God

**C-13. If we have died with him we shall also live with him.
2 Timothy 2:8-13**

A reading from the second letter of Saint Paul to Timothy

Beloved:

Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy:

If we have died with him we shall also live with him;
if we persevere we shall also reign with him.
But if we deny him he will deny us.
If we are unfaithful he remains faithful for he cannot deny himself.

The word of the Lord.

R: Thanks be to God.

**C-14. We shall see him as he is.
1 John 3:1-2**

A reading from the first Letter of Saint John

Beloved:

See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now: what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

The word of the Lord.

R: Thanks be to God.

C-15. We know that we have passed from death to life because we love our brothers.

1 John 3:14-16

A reading from the first Letter of Saint John

Beloved:

We know that we have passed from death to life because we love our brothers and sisters. Whoever does not love remains in death. Everyone who hates his brother is a murderer, and you know that no murderer has eternal life remaining in him. The way we came to know love was that Jesus laid down his life for us; so we ought to lay down our lives for our brothers and sisters.

The word of the Lord.

R: Thanks be to God.

Gospel Readings

**D-1 Rejoice and be glad; for your reward will be with you in heaven.
Mathew 5:1-12a**

+ A reading from the Gospel according to Matthew

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:

“Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

Blessed are they who mourn,
for they are comforted.

Blessed are the meek,
for they will inherit the land.

Blessed are they who hunger and thirst for righteousness,
for they will be satisfied.

Blessed are the merciful,
for they will be shown mercy.

Blessed are the clean of heart,
for they will see God.

Blessed are the peacemakers,
for they will be called God’s children.

Blessed are they who are persecuted for the sake of righteousness,
for theirs is the kingdom of heaven.

Blessed are you when they insult you and persecute you
and utter every kind of evil against you falsely because of me.

Rejoice and be glad,
for your reward will be great in heaven.”

The Gospel of the Lord

R: Thanks be to God.

D-2 Come to me and I will give you rest.

Matthew 11:25-30

+ A reading from the holy Gospel according to Matthew

At that time Jesus answered: "I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to the childlike. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him."

"Come to me, all you who labour and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light."

The Gospel of the Lord.

R: Thanks be to God.

D-3. Behold the Bridegroom! Go out with him!

Matthew 25:1-13

+ A reading from the Gospel according to Matthew

Jesus told his disciples this parable:

"The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, 'Behold, the bridegroom! Come out to meet him!' Then those virgins got up and trimmed some of their lamps. The foolish ones said to the wise, 'Give us some of your oil for our lamps are going out.' But the wise ones replied, 'No, for there may not be enough for you and us. Go instead to the merchants and buy some for yourselves.' While they went off to buy it, the bridegroom came and those who were ready went to the wedding feast with him. Then, the door was locked. Afterwards the other virgins came and said 'Lord, Lord, open the door for us!' But he said in reply, 'Amen, I say to you, I do not know you.' Therefore, stay awake, for you know neither the day nor the hour."

The Gospel of the Lord

R: Thanks be to God.

**D-4. Come, you who are blessed by my Father.
Matthew 25:31-46**

+ A reading from the Gospel according to Matthew

Jesus said to his disciples:

When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations be assembled before him. And he will separate them one from another, as a shepherd separates his sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirst and give you drink? When did we see you a stranger and welcome you or naked and clothe you? When did we see you ill or in prison, and visit you? And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into eternal fire prepared for the Devil and his angels. For I was hungry and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do to me.' And these will go off to eternal punishment, but the righteous to eternal life.

The Gospel of the Lord
R: Thanks be to God.

**D-5. Jesus gave a loud cry and breathed his last.
Long version: Mark 15:33-39; 16:1-6**

+A reading from the holy Gospel according to Mark

At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice, "*Eloi, Eloi, lema sabachthani?*" which is translated, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "Look, he is calling Elijah." One of them ran, soaked and sponge with wine, put it on a reed, and gave it to him to drink, saying, "Wait, let us see if Elijah comes to take him down." Jesus gave a loud cry and breathed his last. The veil on the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, "Truly this man was the Son of God!"

When the Sabbath was over, Mary Magdalene, Mary, the mother of James, and Salome bought spices so that they might go and anoint him. Very early when the sun had risen, on the first day of the week, they came to the tomb. They were saying to one another, "Who will roll back the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone had been rolled back; it was very large. On entering the tomb they saw a young man sitting on the right side clothed in a white robe, and they were utterly amazed. He said to them, "Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold the place where they laid him."

The Gospel of the Lord.
R: Thanks be to God

Short version: Mark 15:33-39

+ A reading from the holy Gospel according to Mark

At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice, "*Eloi, Eloi lema sabachthani?*" which is translated, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "Look, he is calling Elijah." One of them ran, soaked a sponge with wine, put it on a reed, and gave it him to drink, saying, "Wait, let us see if Elijah comes to take him down." Jesus gave a loud cry and breathed his last. The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, "Truly this man was the Son of God!"

The Gospel of the Lord.

R: Thanks be to God.

**D-6 Young man, I tell you, arise!
Luke 7:11-17**

+ A reading from the holy Gospel according to Luke

Jesus journeyed to a city called Nain, and his disciples and a large crowd accompanied him. As he drew near to the gate of the city, a man who had died was being carried out, the only son of his mother, and she was a widow. A large crowd from the city was with her. When the Lord saw her, he was moved with pity for her and said to her, "Do not weep." He stepped forward and touched the coffin; at this the bearers halted, and he said, "Young man, I tell you arise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized them all, and they glorified God exclaiming, "A great prophet has arisen in our midst," and "God has visited his people." This report about him spread through the whole of Judea and in all the surrounding region.

The Gospel of the Lord;

R: Thanks be to God

**D-7. You also must be prepared,
Luke 12:35-40**

+ A reading from the holy Gospel according to Luke

Jesus said to his disciples:

"Gird your loins and light your lamps and be like servants who await their master's return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the son of Man will come."

The Gospel of the Lord

R: Thanks be to God

**D-8. Today you will be with me in Paradise.
Luke 23:33, 39-43**

+ A reading from the holy Gospel according to Luke

When the soldiers came to the place called the Skull, they crucified Jesus and the criminals there, one on his right, the other on his left. Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and us." The other man, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we receive corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise."

The Gospel of the Lord.

R: Thanks be to God

D-9. Father, into your hands I commend my spirit.

Long version: Luke 23:44-46, 50, 52-53; 24"1-6a

+ A reading from the holy Gospel according to Luke

It was about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last.

Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, went to Pilate and asked for the Body of Jesus. After he had taken the Body down, he wrapped it in a line cloth and laid him in a rock-hewn tomb in which no one had yet been buried.

At daybreak on the first day of the week the women took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb; but when they entered, they did not find the Body of the Lord Jesus. While they were puzzling over this, behold, two men in dazzling garments appeared to them. They were terrified and bowed their faces to the ground. They said to them, "Why do you seek the living one among the dead? He is not here, but he has been raised."

The Gospel of the Lord

R: Thanks be to God

OR

Short version: Luke 23:44-46, 50, 52-53

+A reading from the holy Gospel according to Luke

It was about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last.

Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, went to Pilate and asked for the body of Jesus. After he had taken the Body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried.

The Gospel of the Lord.

R: Thanks be to God



D-10. Was it not necessary that the Christ should suffer these things and enter into his glory?

Long version: Luke 24:13-35

+ A reading from the holy gospel according the Luke

That very day, the first day of the week, two of the disciples of Jesus were going to a village called Emmaus, seven miles from Jerusalem, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply. "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days? They said to him, "The things that happened to Jesus of Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priest and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his Body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see." And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory"? Then beginning with Moses and all the prophets, Jesus interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, Jesus gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the Eleven and those with them, who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of the bread.

The Gospel of the Lord
R: Thanks be to God

OR

Short version: Luke 24:13-16, 28-35

+ A reading from the holy Gospel according to Luke

That very day, the first day of the week, two of the disciples of Jesus were going to a village called Emmaus, seven miles from Jerusalem, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the Eleven and those with them, who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of the bread.

The Gospel of the Lord.
R: Thanks be to God

**D-11. Whoever hears my word and believes has passed from death to life.
John 5:24-29**

+ A reading from the holy Gospel according to John

Jesus answered the Jews and said to them:

“Amen, amen, I say to you, whoever hears my word and believes in the one who sent me has eternal life and will not come to condemnation, but has passed from death to life, Amen, amen, I say to you, the hour is coming and is now here when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so also he gave the Son the possession of life in himself. And he gave him power to exercise judgement, because he is the Son of Man. Do not be amazed at this, because the hour is coming in which all who are in the tombs will hear his voice and will come out, those who have done good deeds to the resurrection of life, but those who have done wicked deeds to the resurrection of condemnation.”

The Gospel of the Lord.

R: Thanks be to God

**D-12. Everyone who sees the Son and believes in him may have eternal life and I shall raise him on the last day.
John 5:24-29**

+ A reading from the holy Gospel according to John.

Jesus said to the crowds:

“Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day.”

The Gospel of the Lord

R: Thanks be to God

**D-13. Whoever eats this bread will live forever, and I will raise them up on the last day
John 6:51-59**

+ A Reading from the holy Gospel according to John

Jesus said to the crowds:

“I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my Flesh for the life of the world.”

The Jews quarrelled among themselves, saying, “How can this man give us his Flesh to eat?” Jesus said to them, “Amen, amen, I say to you, unless you eat the Flesh of the Son of Man and drink his Blood, you do not have life within you. Whoever eats my Flesh and drinks my Blood has eternal life, and I will raise him on the last day. For my Flesh is true food, and my Blood is true drink. Whoever eats my Flesh and drinks my Blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever.”

The Gospel of the Lord.

R: Thanks be to God

D-14. I am the resurrection and the life.

Long version: John 11:17-27

+ A reading from the holy Gospel according to John

When Jesus arrived in Bethany, he found that Lazarus had already been in the tomb for four day. Now Bethany was near Jerusalem, only about two miles away. Many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her. "Your brother will rise." Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world."

The Gospel of the Lord.

R: Thanks be to God

OR

Short version: John 11:21-27

+ A reading from the holy Gospel according to John

Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I have come to believe that you are the Christ, the Son of God, the one who is coming into the world."

The Gospel of the Lord.

R: Thanks be to God

D-15. Lazarus, come out!

John 11:32-45

+A reading from the holy Gospel according to John

When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him," But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?"

So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him. "Lord, by now there will be a stench; he has been dead for four day." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, he cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to the crowd, "Untie him and let him go."

Now many of Jews who had come to Mary and seen what he had done began to believe in him.

The Gospel of the Lord.

R: Thanks be to God

D-16. If it dies, it produces much fruit.

Long Version: John 12: 23-28

+ A reading from the Gospel according to John

Jesus said to his disciples:

“The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life will lose it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honour whoever serves me.

“I am troubled now. Yet what should I say? ‘Father, save me from this hour’? But it was for this purpose that I came to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it and will glorify it again.”

The Gospel of the Lord.

R: Thanks be to God

Short version: John 12:23-26

+ A reading from the Gospel according to John

Jesus said to his disciples:

“The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life will lose it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honour whoever serves me.

The Gospel of the Lord.

R: Thanks be to God

51

D-17. In my Father’s house there are many dwellings.

John 14:1-6

+ A reading from the holy gospel according to John

Jesus said to his disciples:

“Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father’s house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way.” Thomas said to him, “Master, we do not know where you are going; how can we know the way?” Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me.”

The Gospel of the Lord.

R: Thanks be to God

D-18. I wish that where I am they also may be with me

John 17:24-26

+A reading from the holy Gospel according to John

Jesus raised his eyes to heaven and said:

“Father, those whom you gave me are your gift to me. I wish that where I am they also may be with me that they may see my glory that you gave me, because you loved me before the foundation of the world. Righteous Father, the world also does not know you, but I know you, and they know that you sent me. I made known to them your name and I will make it known, that the love with which you loved me may be in them and I in them.”

The Gospel of the Lord

R: Thanks be to God

52

D-19. And bowing his head he handed over his Spirit

John 19:17-18, 25-39

+A reading from the holy Gospel according to John

So they took Jesus, and carrying the cross himself, he went out to what is called the Place of the Skull, in Hebrew, Golgotha. There they crucified him, and with him two other, one on either side, with Jesus in the middle.

Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple who he loved, he said to his mother, "Woman, behold, your son." Then he said to the disciple, "Behold, your mother." And from that hour the disciple took her into his home.

After this, aware that everything was now finished, in order that the Scripture might be fulfilled, Jesus said, "I Thirst." There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said, "It is finished." And bowing his head, he handed over the Spirit.

Now since it was preparation day, in order that the bodies might not remain on the cross on the Sabbath, for the Sabbath day of that week was a solemn one, the Jews asked Pilate that their legs be broken and they be taken down. So the soldiers came and broke the legs of the first and then of the other one who was crucified with Jesus. But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately Blood and water flowed out. An eyewitness has testified, and his testimony is true; he knows that he is speaking the truth, so that you also may come to believe. For this happened so that the Scripture passage might be fulfilled:

Not a bone of it will be broken.

And again another passage says:

They will look upon him whom they have pierced.

After this, Joseph of Arimathea, secretly a disciple of Jesus for fear of the Jews, asked Pilate if he could remove the Body of Jesus. And Pilate permitted it. So he came and took his Body, Nicodemus, the one who had first come to him at night, also came bringing a mixture of myrrh and aloes weighing about one hundred pounds.

The Gospel of the Lord.

R: Thanks be to God

General Intercessions

You may use one of the following formulas; combine parts of several together, adapt the material below to your circumstances, or compose your own.

If you choose to write your own, those given here can serve as helpful models. The various intentions should express the congregation's prayerful concern to others throughout the world. This naturally includes the deceased and bereaved, but also might reach out to persons in the community, the nation and beyond our shores to those who are in need of support.

To invite the people's response, and invitation at the end of each petition needs to be added like "Lord, in your mercy," "We pray to the Lord," "Lord, have mercy," "Let us pray to the Lord," or "To you we pray."

E-1

The priest begins:

Brothers and sisters, Jesus Christ is risen from the dead and sits at the right hand of the Father, where he intercedes for his Church. Confident that God hears the voices of those who trust in the Lord Jesus, we join our prayers to his.

Assisting minister:

In baptism _____ received the light of Christ. Scatter the darkness now and lead him / her over the waters of death.

Lord, in your mercy

R. Hear our prayer.

Our brother/sister _____ was nourished at the table of the Saviour. Welcome him/her into the halls of the heavenly banquet.

Lord, in your mercy

R. Hear our prayer.

Many friends and members of our families have gone before us and await the kingdom. Grant them an everlasting home with your Son.

Lord, in your mercy

R. Hear our prayer.

Many people die by violence, war, and famine each day. Show your mercy to those who suffer so unjustly these sins against your love, and gather them to the eternal kingdom of peace.

Lord, in your mercy:

R. Hear our prayer.]

Those who trusted in the Lord now sleep in the Lord. Give refreshment, rest, and peace to all whose faith is known to you alone.

Lord, in your mercy:

R. Hear our prayer.]

The family and friends of _____, seek comfort and consolation. Heal their pain and dispel the darkness and doubt that come from grief.

Lord, in your mercy:

R. Hear our prayer.]

We are assembled here in faith and confidence to pray for our brother/sister _____. Strengthen our hope so that we may live in the expectation of your Son's coming.

Lord, in your mercy:

R. Hear our prayer.

The priest then concludes:

Lord God,

Giver of peace and healer of souls,

Hear the prayers of the Redeemer, Jesus Christ,

And the voices of your people,

whose lives were purchased by the blood of the Lamb.

Forgive the sins of all who sleep in Christ

And grant them a place in the kingdom.

We ask this through Christ our Lord. **R. Amen**

E-2

The priest begins:

God, the almighty Father, raised Christ his Son from the dead; with confidence we ask him to save all his people, living and dead:

Assisting minister:

For _____, who in baptism was given the pledge of eternal life, that he/she now be admitted to the company of the saints.

We pray to the Lord

R. Lord, hear our prayer

For our brother/sister who ate the body of Christ, the bread of life, that he/she may be raised up on the last day.

We pray to the Lord

R. Lord, hear our prayer

For our deceased relatives and friends and for all who have helped us, that they may have the reward of their goodness.

We pray to the Lord

R. Lord, hear our prayer

For the family and friends of our brother/sister _____, that they may be consoled in their grief by the Lord who wept at the death of his friend Lazarus.

We pray to the Lord

R. Lord, hear our prayer

For those who have fallen asleep in the hope of rising again, that they may see God face to face.

We pray to the Lord

R. Lord, hear our prayer

For all of us assembled here to worship in faith, that we may be gathered together again in God's kingdom.

We pray to the Lord

R. Lord, hear our prayer

The priest then concludes:

God, our shelter and our strength, you listen in love to the cry of your people: hear the prayers we offer for our departed brothers and sisters. Cleanse them of their sins and grant them the fullness of redemption.

We ask this through Christ our Lord. **R. Amen**

E-3

The Priest begins:

God, the almighty Father, raised Christ his Son from the dead; with confidence we as him to save all his people, living and dead.

Assistant Minister:

For _____ who in baptism was given the pledge of eternal life, that he/she now be admitted to the company of the saints.

We pray to the Lord.

R. Lord, hear our prayer.

For the family and friends of our brother/sister _____ that they may be consoled in their grief by the Lord who wept at the death of his friend Lazarus.

We pray to the Lord.

R. Lord, hear our prayer

For our deceased relatives and fiends and for all who have helped us, that they may have the reward of their goodness.

We pray to the Lord.

R. Lord, hear our prayer

For all of us assembled here to worship in faith, that we may be gathered together again in God's kingdom.

We pray to the Lord.

R. Lord, hear our prayer

The Priest then concludes:

God, our shelter and our strength,

You listen in love to the cry of your people:

Hear the prayers we offer for our departed brothers and sister.

Cleanse them of their sins

And grant them the fullness of redemption.

We ask this through Christ our Lord.

R. Amen.

E-4

The Priest begins:

My dear friends, Let us join with one another in praying to God, not only for our departed brother/sister, but also for the Church, for peace in the world, and for ourselves.

Assistant Minister:

That the bishops and priests of the Church, and all who preach the Gospel, may be given the strength to express in action the world they proclaim.

We pray to the Lord.

R. Lord, hear our prayer

That those who bear the cross of pain in mind or body may never feel forsaken by God.

We pray to the Lord.

R. Lord, hear our prayer

That God may deliver the soul of his servant _____ from punishment and from the powers of darkness.

We pray to the Lord.

R. Lord, hear our prayer

That God in his mercy may blot out all his/her offences.

We pray to the Lord.

R. Lord, hear our prayer

That God may establish him/her in light and peace.

R. Lord, hear our prayer

That God may welcome into his glory those of our family and friends who have departed this life.

We pray to the Lord.

R. Lord, hear our prayer

The Priest then concludes:

O God,

Creator and Redeemer of all the faithful,

Grant to the souls of your departed servants. Release from all their sins. Hear our prayers for those we love and give them the pardon they have always desired.

We ask this through Christ our Lord. **R. Amen**

E-5

The priest begins:

Brothers and sisters, Jesus Christ is risen from the dead and sits at the right hand of the Father where he intercedes for his Church.

Confident that God hears the voices of those who trust in the Lord Jesus, we join our prayers to his:

Assistant Minister:

In baptism _____ received the light of Christ. Scatter the darkness now and lead him/her over the waters of death.

Lord, in your mercy:

R. Hear our prayer.

Our brother/sister _____ was nourished at the table of the Saviour. Welcome him/her into the halls of the heavenly banquet.

Lord, in your mercy:

R. Hear our prayer.

Many friends and members of our families have gone before us and await the kingdom. Grant them an everlasting home with your Son.

Lord, in your mercy:

R. Hear our prayer.

The family and friends of _____, seek comfort and consolation. Heal their pain and dispel the darkness and doubt that come from grief.

Lord, in your mercy:

R. Hear our prayer.]

We are assembled here in faith and confidence to pray for our brother/sister _____ . Strengthen our hope so that we may live in the expectation of your Son's coming.

Lord, in your mercy:

R. Hear our prayer.

The Priest then concludes:

Lord God, giver of peace and healer of souls, Hear the prayers of the Redeemer, Jesus Christ, And the voices of your people, whose lives were purchased by the blood of the Lamb.

Forgive the sins of all who sleep in Christ And grant them a place in the kingdom.

We ask this through Christ our Lord. **R. Amen**

E-6

The priest begins:

Let us turn to Christ Jesus with confidence and faith in the power of his cross and resurrection:

Assistant Minister:

Risen Lord, pattern of our life forever:

Lord, have mercy:

R. Lord, have mercy

Promise and image of what we shall be:

Lord, have mercy:

R. Lord, have mercy

Son of God who came to destroy sin and death:

Lord, have mercy:

R. Lord, have mercy

Word of God who delivered us from the fear of death:

Lord, have mercy:

R. Lord, have mercy

Crucified Lord, forsaken in death, raised in glory:

Lord, have mercy:

R. Lord, have mercy

Lord Jesus, gentle Shepherd who brings rest to our souls, give peace to _____ forever:

Lord, have mercy:

R. Lord, have mercy

Lord Jesus, you bless those who mourn and are in pain. Bless _____'s family and friends who gather around him/her today:

Lord, have mercy:

R. Lord, have mercy

E-7

A baptized child

The Priest begins:

Jesus is the Son of God and the pattern for our own creation. His promise is that one-day we shall truly be like him. With our hope founded on that promise, we pray:

Assistant Minister:

That God will receive our praise and thanksgiving for the life of _____.

Let us pray to the Lord

R. Lord, have mercy

That God will bring to completion _____'s baptism into Christ:

Let us pray to the Lord

R. Lord, have mercy

That God will lead _____, from death to life,

Let us pray to the Lord

R. Lord, have mercy

That all of us, _____'s family and friends, may be comforted in our grief:

Let us pray to the Lord

R. Lord, have mercy

That God will grant release to those who suffer:

Let us pray to the Lord

R. Lord, have mercy

That God will grant peace to all who have died in the faith of Christ.

Let us pray to the Lord

R. Lord, have mercy

The priest then concludes:

That one day we may all share in the banquet of the Lord, praising God for victory over death:

Let us pray to the Lord

R. Lord, have mercy

E-8

A baptized child

The Priest begins:

The Lord Jesus is the lover of his people and our only sure hope. Let us ask him to deepen our faith and sustain us in this dark hour. You became a little child for our sake, sharing our human life.

To you we pray,

Assistant Minister:

You grew in wisdom, age, and grace, and learned obedience through suffering.

To you we pray,

R. Bless us and keep us, O Lord.

You welcomed children, promising them your kingdom.

To you we pray,

R. Bless us and keep us, O Lord.

You comforted those who mourned the loss of children and friends.

To you we pray,

R. Bless us and keep us, O Lord.

You took upon yourself the suffering and death of us all.

To you we pray,

R. Bless us and keep us, O Lord.

You promised to raise up those who believe in you just as you were raised up in glory by the Father.

To you we pray,

R. Bless us and keep us, O Lord.

The priest then concludes:

Lord God, you entrusted _____, to our care and now you embrace him/her in your love. Take _____, into your keeping together with all children who have died.

Comfort us, your sorrowing servants,

Who seek to do your will and to know your saving peace.

We ask this through Christ our Lord

R, Amen

E-9

A deceased child

The Priest begins:

Let us pray for _____, his/her family and friends, and for all God's people.

Assistant Minister:

For _____, child of God [and heir to the kingdom], that he/she be held securely in God's loving embrace now and for all eternity.

We pray to the Lord

R. Lord, hear our prayer

For _____'s, family, especially his/her mother and father, [his/her brother(s) and sister(s)]; that they feel the healing power of Christ in the midst of their pain and grief.

We pray to the Lord

R. Lord, hear our prayer

For _____'s friends, those who played with him/her and those who cared for him/her, that they may be consoled in their loss and strengthened in their love for one another.

We pray to the Lord

R. Lord, hear our prayer

For all parents who grieve over the death of their children, that they may be comforted in the knowledge that their children dwell with God.

We pray to the Lord

R. Lord, hear our prayer

For children who have died of hunger and disease, that these little ones be seated close to the Lord at his heavenly table.

We pray to the Lord

R. Lord, hear our prayer

For the whole Church, that we prepare worthily for the hour of our death, when God will call us by name to pass from this world to the next.

We pray to the Lord

R. Lord, hear our prayer

The Priest then concludes:

Lord God,

You entrusted _____ to our care and now you embrace him/her in your love.

Take _____, into your keeping together with all children who have died.

Comfort us, your sorrowing servants,

Who seek to do your will?

and to know your saving peace.

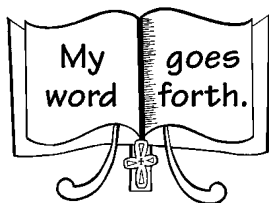
We ask this through Christ our Lord.

R. Amen

If you wish to select from other readings, you may consider the readings listed below:

| Old Testament Readings | New Testament Readings |
|--|------------------------|
| Proverbs 31.10-13, 16-18,20, 26, 28-31 | 1 Corinthians 15.12-26 |
| Ecclesiasters 3.1-11 | Ephesians 3.14-21 |
| Song of Songs 2.8-14 | 2 Timothy 2.8-13 |
| Song 8.6-7 | 2 Timothy 4.6-8,17-18 |
| Sirach 44.1,10-15 | 1 Peter 1.3-9 |
| Isaiah 35.1-6, 10 | 1 John 3.1-2 |
| Isaiah 4108-10, 13-14 | 1 John 3.14-16 |
| Isaiah 57.15-19 | Revelation 7.9-17 |
| Isaiah 61.1-3 | Revelation 22.1-7 |
| Isaiah 65.17-21 | |
| Ezekiel 34.11-16 | Gospel Readings |
| Ezekiel 37.1, 4-6, 12-14 | Mathew 6.19-23 |
| Micah 6.6-8 | Mark 8.27-35 |
| Zephaniah 3.16-20 | Luke 1.67-75 |
| | John 1.1-5, 9-14 |
| | John 3.13-17 |
| | John 10.11-18 |
| | John 10.27-30 |
| | John 20.11-18 |

Note: The current Lectionary is based on the New Revised Standard Version of the Bible.



Appendix: Cremation

Until 1963, the Catholic Church not only preferred burial of the body in a tomb, but actually prohibited cremation. That prohibition was in response to a prevailing attitude connected with cremation, which denied the resurrection of the dead and the immortality of the soul.

Today's changing economic, geographic, ecological, and family factors have led the church to shift its position. The Catholic Church, while still preferring burial in a tomb, now permits cremation "in case of necessity" as long as that procedure is not chosen as a denial of Christian teaching.

The church prefers burial of the body in the ground or in a tomb for these reasons: It imitates the example of Christ. It emphasizes the dignity of the human body. It strengthens our belief in personal resurrection. It counters the current popularity and acceptance of reincarnation. It provides a foretaste of the transformation that takes place after the death and the resurrection of the body. It facilitates the grieving process.

When a family does select cremation, ideally the body should be present for the funeral rites and cremated afterwards. However, when that is not practically feasible, the cremated remains, enclosed in a fitting container or worthy vessel, should be present at the three burial services (the vigil prayer service or wake, the funeral liturgy, and the committal rite). They are then reverently buried in a common grave at the cemetery or entombed in a mausoleum or columbarium with an appropriate memorial statue or plaque recording the name of the deceased.

The church views the practice of scattering the cremated remains upon the sea, from the air, or over the ground as contrary to a reverent disposition of the body. It takes a similar stand on keeping the cremated remains in the home of a relative or friend. The funeral Mass with the cremated remains present instead of the body is essentially the same except for several small or pertinent adaptations.

For more thorough treatment of this topic, consult Catholics and Cremation Pamphlet by the National Liturgy Office, CCCB. Available from the Priest or the Parish Staff.

FUNERAL PROGRAM:

Liturgy of the Word

OLD TESTAMENT READING:

Number: _____
Page: _____
Read by: _____

RESPONSORIAL PSALM: (READ/SUNG)

Number: _____
Page: _____
Sung by: _____
Read by: _____

NEW TESTAMENT READING:

Number: _____
Page: _____
Read by: _____

GOSPEL:

Number: _____
Page: _____
Read by: _____

Pr

ayers of the Faithful

NUMBER: _____
PAGE: _____
READ BY: _____
Other Prayers of the Faithful (please provide copy)

Offertory Gifts

Who will present
the Gifts? _____

MUSIC PROGRAM:

A. NAME OF MUSICIAN(S) _____

Organist _____
Soloist _____
Other _____

B. ENTRANCE PROCESSION _____

C. RESPONSORIAL PSALM (after the 1st Scripture reading):

Read
Sung

D. GOSPEL ACCLAMATION

Sung
Omitted

E. MASS PARTS

| | |
|----------------|----------------|
| SAID by All | SUNG by All |
|----------------|----------------|

| | | |
|--------------------------|--------------------------|--------------------------|
| Lord, Have Mercy | <input type="checkbox"/> | <input type="checkbox"/> |
| Holy, Holy, Holy: | <input type="checkbox"/> | <input type="checkbox"/> |
| Eucharistic Acclamation: | <input type="checkbox"/> | <input type="checkbox"/> |
| Great Amen: | <input type="checkbox"/> | <input type="checkbox"/> |
| Lamb of God | <input type="checkbox"/> | <input type="checkbox"/> |

F. Offertory Gift Song _____

G. Communion Song(s) _____

H. RECESSIONAL: _____